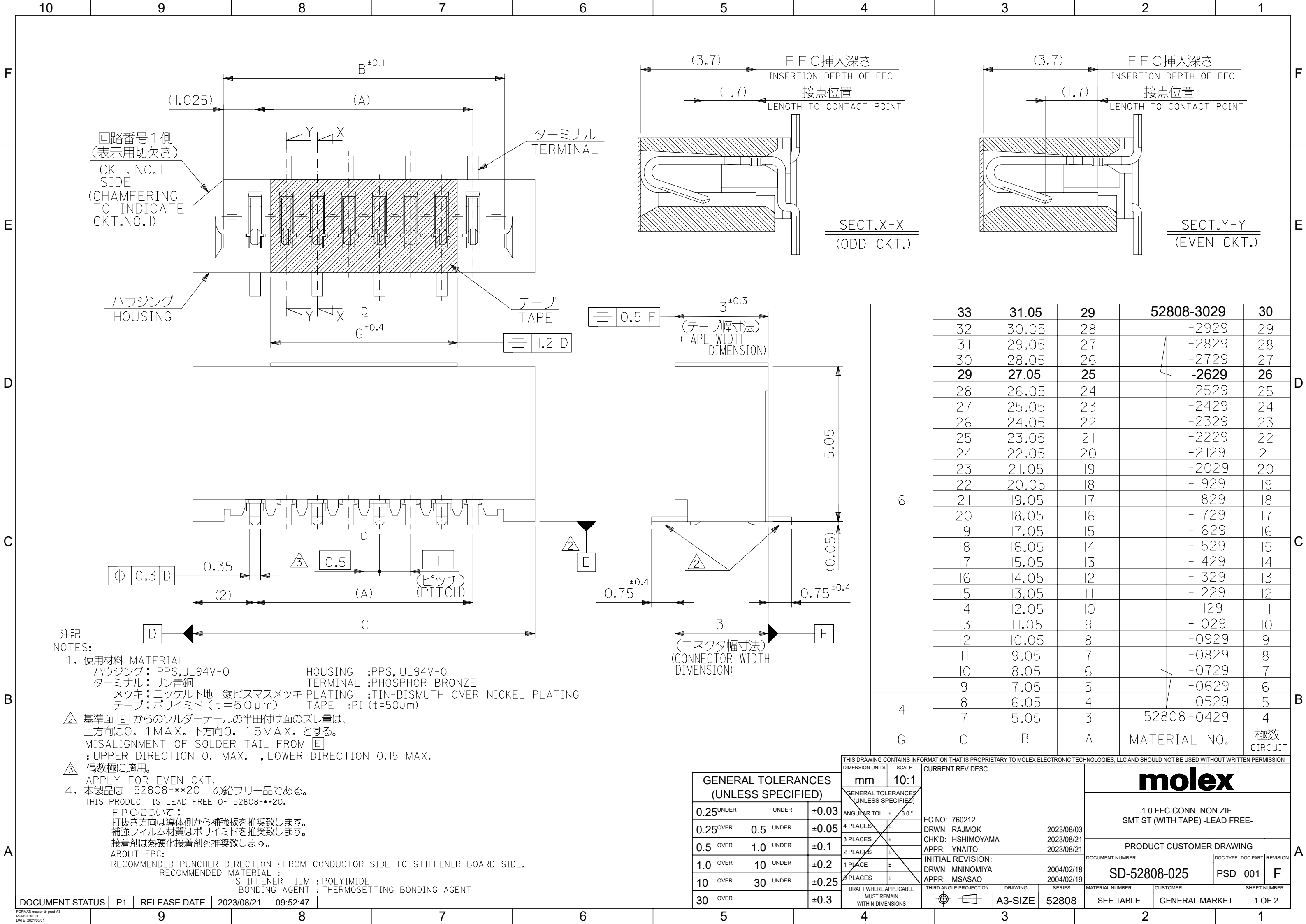
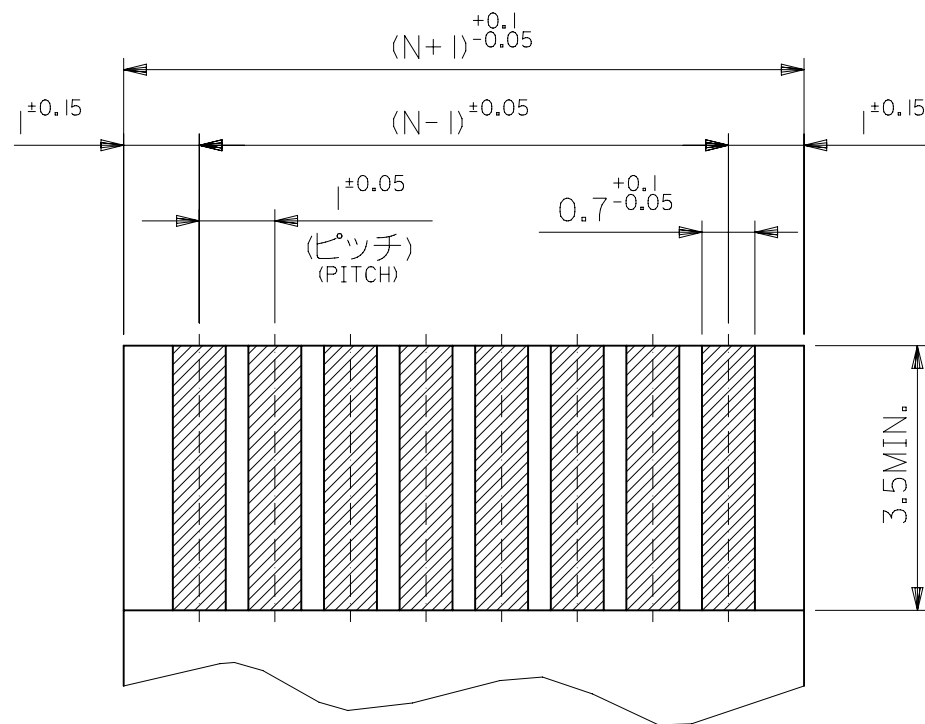
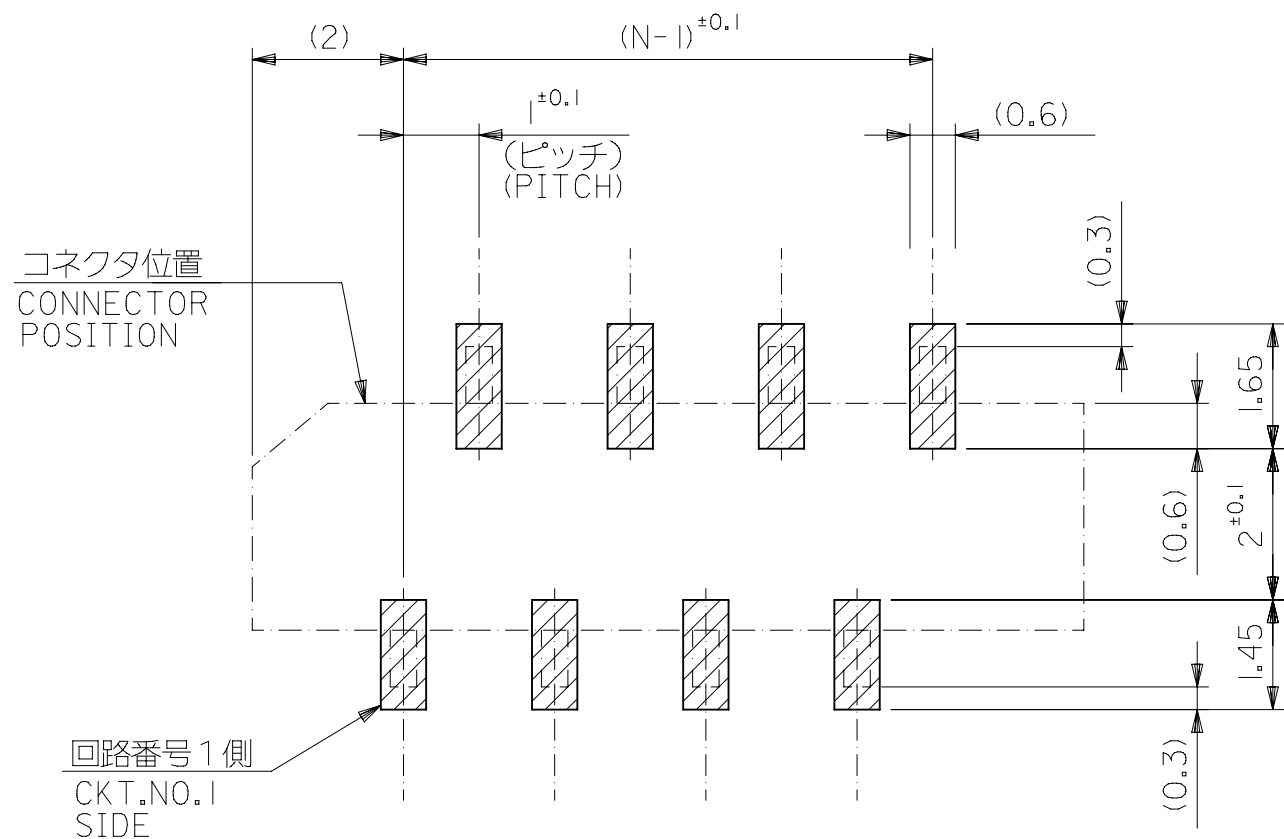


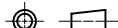




(仕上がり)厚さ0.3<sup>+0.03</sup>  
THICKNESS  
適合FPC/FFC推奨寸法  
APPLICABLE FPC/FFC  
RECOMMENDED DIMENSION.



参考基板レイアウト（マウント面）

|                                                                                       |  |                      |  |                                                                                                                                               |  |                                          |  |                                                                                                                                                         |  |                                        |  |                |  |                                                                                 |  |          |  |
|---------------------------------------------------------------------------------------|--|----------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------|--|----------------|--|---------------------------------------------------------------------------------|--|----------|--|
| GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                                              |  |                      |  | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |  |                                          |  |                                                                                                                                                         |  |                                        |  |                |  |                                                                                 |  |          |  |
|                                                                                       |  |                      |  | DIMENSION UNITS<br>mm                                                                                                                         |  | SCALE<br>10:1                            |  | CURRENT REV DESC:<br><br>EC NO: 760212<br>DRWN: RAJMOK<br>CHK'D: HSHIMOYAMA<br>APPR: YNAITO<br><br>INITIAL REVISION:<br>DRWN: MNINOMIYA<br>APPR: MSASAO |  |                                        |  |                |  | <div>molex</div><br><br>1.0 FFC CONN. NON ZIF<br>SMT ST (WITH TAPE) -LEAD FREE- |  |          |  |
| 0.25 <sup>UNDER</sup>                                                                 |  | UNDER                |  | ±0.03                                                                                                                                         |  | GENERAL TOLERANCES<br>(UNLESS SPECIFIED) |  |                                                                                                                                                         |  |                                        |  |                |  |                                                                                 |  |          |  |
| 0.25 <sup>OVER</sup>                                                                  |  | 0.5 <sup>UNDER</sup> |  | ±0.05                                                                                                                                         |  | ANGULAR TOL ±                            |  | 3.0 °                                                                                                                                                   |  | 2023/08/03<br>2023/08/21<br>2023/08/21 |  |                |  |                                                                                 |  |          |  |
| 0.5 <sup>OVER</sup>                                                                   |  | 1.0 <sup>UNDER</sup> |  | ±0.1                                                                                                                                          |  | 4 PLACES ±                               |  |                                                                                                                                                         |  |                                        |  |                |  |                                                                                 |  |          |  |
| 1.0 <sup>OVER</sup>                                                                   |  | 10 <sup>UNDER</sup>  |  | ±0.2                                                                                                                                          |  | 3 PLACES ±                               |  |                                                                                                                                                         |  |                                        |  |                |  |                                                                                 |  |          |  |
| 10 <sup>OVER</sup>                                                                    |  | 30 <sup>UNDER</sup>  |  | ±0.25                                                                                                                                         |  | 2 PLACES ±                               |  |                                                                                                                                                         |  |                                        |  |                |  |                                                                                 |  |          |  |
| 30 <sup>OVER</sup>                                                                    |  |                      |  | ±0.3                                                                                                                                          |  | 1 PLACE ±                                |  |                                                                                                                                                         |  | PRODUCT CUSTOMER DRAWING               |  |                |  |                                                                                 |  |          |  |
|                                                                                       |  |                      |  |                                                                                                                                               |  | 0 PLACES ±                               |  |                                                                                                                                                         |  |                                        |  |                |  |                                                                                 |  |          |  |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                            |  |                      |  | THIRD ANGLE PROJECTION                                                                                                                        |  | DRAWING                                  |  | SERIES                                                                                                                                                  |  | DOCUMENT NUMBER                        |  | DOC TYPE       |  | DOC PART                                                                        |  | REVISION |  |
|                                                                                       |  |                      |  |                                                                                                                                               |  |                                          |  |                                                                                                                                                         |  | SD-52808-025                           |  | PSD            |  | 001                                                                             |  | F        |  |
|  |  |                      |  |                                                          |  | A3-SIZE                                  |  | 52808                                                                                                                                                   |  | MATERIAL NUMBER                        |  | CUSTOMER       |  | SHEET NUMBER                                                                    |  |          |  |
|                                                                                       |  |                      |  |                                                                                                                                               |  |                                          |  |                                                                                                                                                         |  | SEE SHEET-1                            |  | GENERAL MARKET |  | 2 OF 2                                                                          |  |          |  |

|                 |    |              |            |          |
|-----------------|----|--------------|------------|----------|
| DOCUMENT STATUS | P1 | RELEASE DATE | 2023/08/21 | 09:52:47 |
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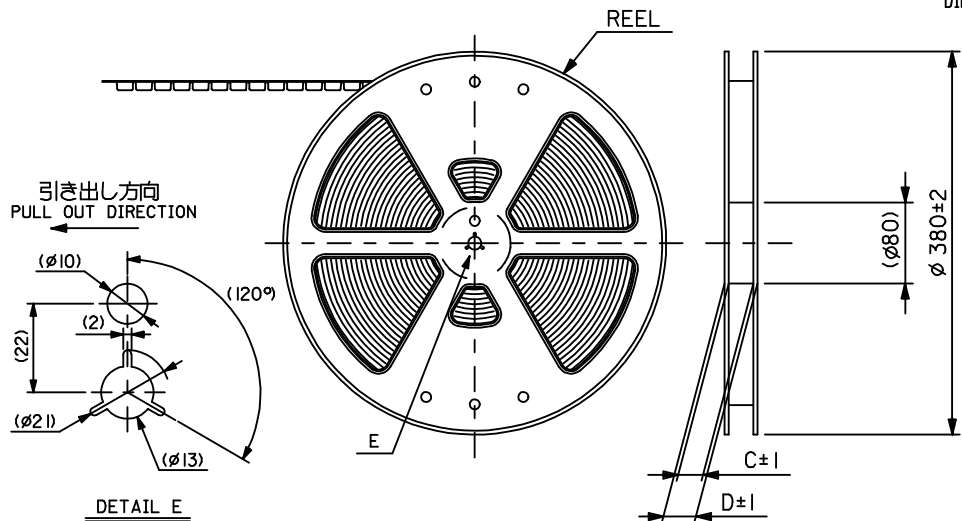
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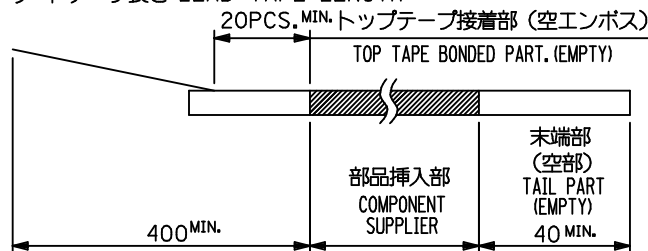
1

## NOTES

- 製品詳細寸法については図面 SD-52808-025 を参照下さい。  
RE DETAILED DIMENSION, SEE SD-52808-025.
- 梱包数量：1000個/リール  
NUMBER OF CONNECTORS : 1000PCS/REEL
- リードテープ長さ LEAD TAPE LENGTH

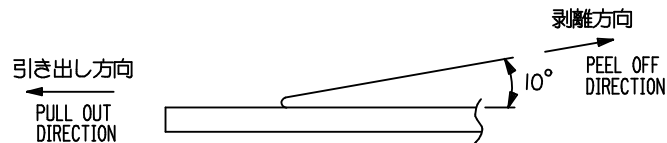


引き出し方向  
PULL OUT  
DIRECTION



- トップテープの剥離強度：0.1N ～ 1.3N(10gf ～ 130gf)  
(剥離方向は下図参照)

尚、本規格値は出荷時に適用。(但し、輸送時に剥離が発生しないこと。)  
PEELING OFF FORCE OF TOP TAPE : 0.1N ～ 1.3N(10gf ～ 130gf)  
(PEELING DIRECTION AS SHOWN IN FOLLOWING FIG.)  
THIS REQUIREMENT SHOULD BE APPLIED AT SHIPMENT.  
PEEL OFF SHOULD NOT BE ALLOWED , DURING TRANSPORTATION.



- 材料(MATERIAL)  
キャリアテープ(CARRIER TAPE): ポリプロピレン(POLYPROPYLENE)  
トップテープ(TOPTAPE): PET, PE, PEF  
リール(REEL): ポリスチレン(PS) <リサイクル材を含む>  
POLYSTYRENE(PS) <RECYCLE MATERIAL CONTAINED>

- MXI 製造製品は紙リールを使用すること。  
ONLY MXI PRODUCT ITEM SHOULD USE CARD BOARD REEL.

- 本製品は 52808-\*\*\*91 の鉛フリー品である。  
THIS PRODUCT IS LEAD FREE OF 52808-\*\*\*91.

|         |                   |            |
|---------|-------------------|------------|
| REVISED | EC NO: J2015-0830 | 2014/12/18 |
|         | DRWN: NAKANUMA    | 2015/02/06 |
|         | CHKD: TAKAHASHI   | 2015/02/23 |
|         | APPR: YNOGAWA     | 2015/02/23 |

| GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                   |           |        |
|------------------------------------------------------------|-----------|--------|
| 0.25 UNDER                                                 | UNDER     | ± 0.03 |
| 0.25 OVER                                                  | 0.5 UNDER | ± 0.05 |
| 0.5 OVER                                                   | 1.0 UNDER | ± 0.1  |
| 1.0 OVER                                                   | 10 UNDER  | ± ---  |
| 10 OVER                                                    | 30 UNDER  | ± ---  |
| 30 OVER                                                    |           | ± ---  |
| ANGULAR                                                    | ± --- °   |        |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |           |        |

|                                                                                                                                  |                    |                                                                                             |                        |                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------|
| MODEL NO.                                                                                                                        |                    | 52808-***71                                                                                 |                        |                                                                                                                 |
| DIMENSION STYLE<br>MM ONLY                                                                                                       |                    | SCALE<br>---                                                                                | DESIGN UNITS<br>METRIC |  THIRD ANGLE<br>PROJECTION |
| DRAWN BY<br>NINOMIYA                                                                                                             | DATE<br>2004/02/09 | TITLE<br>1.0 FFC CONN NON ZIF SMT<br>ST WITH TAPE EMBSTP PKG<br>-LEAD FREE-<br><b>molex</b> |                        |                                                                                                                 |
| CHECKED BY                                                                                                                       | DATE               |                                                                                             |                        |                                                                                                                 |
| TOJO                                                                                                                             | 2004/02/09         |                                                                                             |                        |                                                                                                                 |
| APPROVED BY                                                                                                                      | DATE               |                                                                                             |                        |                                                                                                                 |
| MATERIAL NO.                                                                                                                     |                    | DOCUMENT NO.                                                                                |                        | SHEET NO.                                                                                                       |
| SEE CHART                                                                                                                        |                    | SD-52808-026                                                                                |                        | 1 OF 6                                                                                                          |
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                    |                                                                                             |                        |                                                                                                                 |

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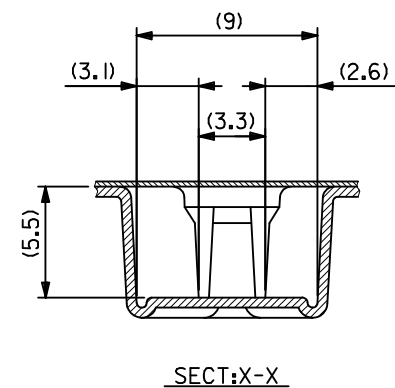
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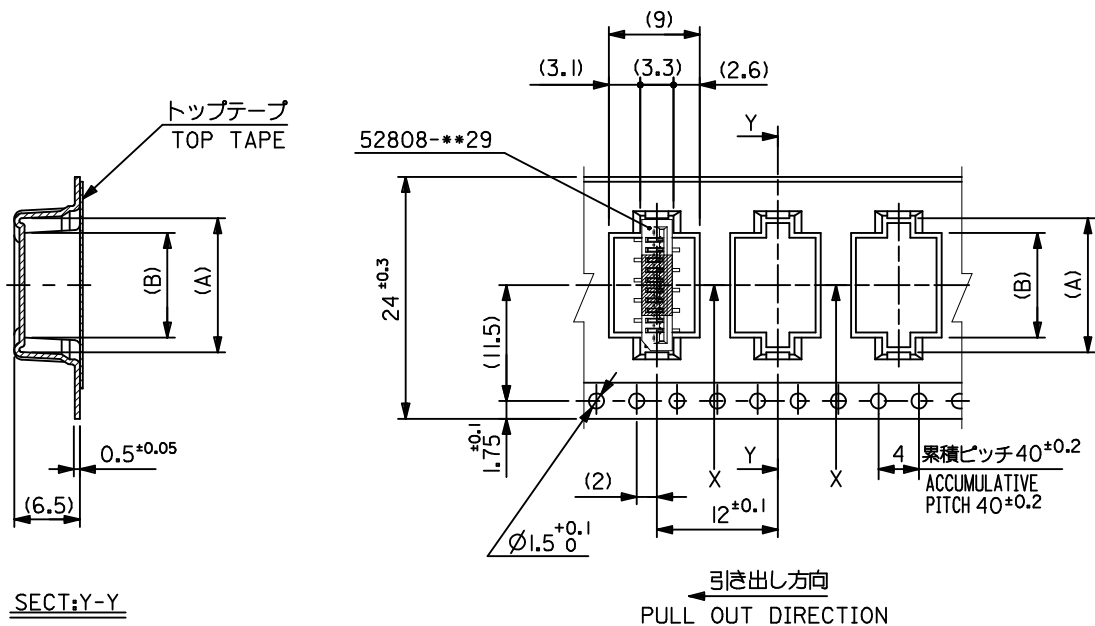
SECT:Y-Y

SECT:X-X

16mm幅キャリアテープ  
16mm WIDTH CARRIER TAPE

|                                |      |      |             |     |              |            |
|--------------------------------|------|------|-------------|-----|--------------|------------|
| I6                             | 21.4 | 17.4 | 5.4         | 8.3 | 52808-0571   | 5          |
|                                |      |      | 4.4         | 7.3 | 52808-0471   | 4          |
| キャリアテープ幅<br>CARRIER TAPE WIDTH | D    | C    | (B)         | (A) | MATERIAL NO. | 種数<br>CKT. |
| MODEL NO.                      |      |      | 52808-**-71 |     |              |            |

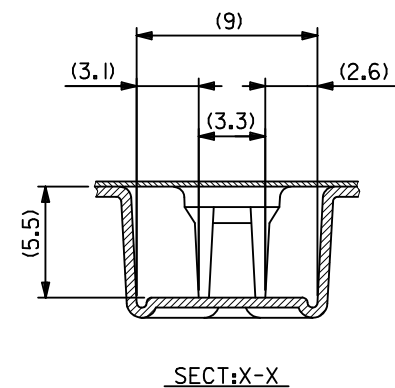
|                                                                                                                           |             |                                                            |           |       |                            |                                                                                                                                  |              |                                                                    |                                                                                                                 |            |
|---------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------|-----------|-------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------|
| SEE SHEET 1 OF 6<br>EC NO: J2015-0830<br>DRWN:ASANUJA 2014/12/18<br>CHK:K TAKAHASHI 2015/02/06<br>APPR:YNOGAWA 2015/02/23 | DESCRIPTION | GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                   |           |       | DIMENSION STYLE<br>MM ONLY |                                                                                                                                  | SCALE<br>--- | DESIGN UNITS<br>METRIC                                             |  THIRD ANGLE<br>PROJECTION |            |
|                                                                                                                           |             | 0.25 UNDER                                                 | UNDER     | ±0.03 | DRAWN BY                   | DATE                                                                                                                             | TITLE        | 1.0 FFC CONN NON ZIF SMT<br>ST WITH TAPE EMBSTP PKG<br>-LEAD FREE- |                                                                                                                 |            |
|                                                                                                                           |             | 0.25 OVER                                                  | 0.5 UNDER | ±0.05 |                            |                                                                                                                                  |              |                                                                    |                                                                                                                 | MNI/NOMIYA |
|                                                                                                                           |             | 0.5 OVER                                                   | 1.0 UNDER | ±0.1  | CHECKED BY                 | DATE                                                                                                                             |              |                                                                    |                                                                                                                 |            |
|                                                                                                                           |             | 1.0 OVER                                                   | 10 UNDER  | ±---  | KTOJO                      | 2004/02/09                                                                                                                       |              |                                                                    |                                                                                                                 |            |
|                                                                                                                           |             | 10 OVER                                                    | 30 UNDER  | ±---  | APPROVED BY                | DATE                                                                                                                             |              |                                                                    |                                                                                                                 |            |
|                                                                                                                           |             | 30 OVER                                                    |           | ±---  |                            |                                                                                                                                  |              |                                                                    |                                                                                                                 |            |
|                                                                                                                           |             | ANGULAR                                                    | ±--- °    |       | MATERIAL NO.               |                                                                                                                                  | DOCUMENT NO. |                                                                    |                                                                                                                 | SHEET NO.  |
|                                                                                                                           | REV         | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |           |       |                            | SEE CHART                                                                                                                        |              | SD-52808-026                                                       |                                                                                                                 | 2 OF 6     |
|                                                                                                                           |             |                                                            |           |       |                            |                                                                                                                                  |              |                                                                    |                                                                                                                 |            |
|                                                                                                                           |             |                                                            |           |       | SIZE<br>A3                 | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |              |                                                                    |                                                                                                                 |            |



24mm幅キャリアテープ  
24mm WIDTH CARRIER TAPE

|                                |      |      |             |      |              |            |
|--------------------------------|------|------|-------------|------|--------------|------------|
| 24                             | 29.4 | 25.4 | 10.4        | 13.3 | 52808-1071   | 10         |
|                                |      |      | 9.4         | 12.3 | 52808-0971   | 9          |
|                                |      |      | 8.4         | 11.3 | 52808-0871   | 8          |
|                                |      |      | 7.4         | 10.3 | 52808-0771   | 7          |
|                                |      |      | 6.4         | 9.3  | 52808-0671   | 6          |
| キャリアテープ幅<br>CARRIER TAPE WIDTH | D    | C    | (B)         | (A)  | MATERIAL NO. | 極数<br>CKT. |
| MODEL NO.                      |      |      | 52808-**-71 |      |              |            |

|                                                                                                                            |                                                            |                                          |           |            |                                                                                                                                  |            |                                                                             |                              |                           |  |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------|-----------|------------|----------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------|------------------------------|---------------------------|--|
| SEE SHEET 1 OF 6<br>EC NO.: J2015-0830<br>DRWN:NASUNUMA 2014/12/18<br>CHKD:KATAHASHI 2015/02/06<br>APPR:YNOGAWA 2015/02/23 | DESCRIPTION<br>REV<br>C                                    | GENERAL TOLERANCES<br>(UNLESS SPECIFIED) |           |            | DIMENSION STYLE<br>MM ONLY                                                                                                       |            | SCALE<br>---                                                                | DESIGN UNITS<br>METRIC       | THIRD ANGLE<br>PROJECTION |  |
|                                                                                                                            |                                                            | 0.25 UNDER                               | UNDER     | ± 0.03     | DRAWN BY                                                                                                                         | DATE       | TITLE<br>1.0 FFC CONN NON ZIF SMT<br>ST WITH TAPE EMBSTP PKG<br>-LEAD FREE- | DOCUMENT NO.<br>SD-52808-026 | SHEET NO.<br>3 OF 6       |  |
|                                                                                                                            |                                                            | 0.25 OVER                                | 0.5 UNDER | ± 0.05     | MNINOMIYA                                                                                                                        | 2004/02/09 |                                                                             |                              |                           |  |
|                                                                                                                            |                                                            | 0.5 OVER                                 | 1.0 UNDER | ± 0.1      | CHECKED BY                                                                                                                       | DATE       |                                                                             |                              |                           |  |
|                                                                                                                            |                                                            | 1.0 OVER                                 | 10 UNDER  | ± ---      | KTOJO                                                                                                                            | 2004/02/09 |                                                                             |                              |                           |  |
|                                                                                                                            |                                                            | 10 OVER                                  | 30 UNDER  | ± ---      | APPROVED BY                                                                                                                      |            | DATE                                                                        |                              |                           |  |
|                                                                                                                            |                                                            | 30 OVER                                  |           | ± ---      | MATERIAL NO.                                                                                                                     |            |                                                                             |                              |                           |  |
|                                                                                                                            |                                                            | ANGULAR ±--- °                           |           |            | SEE CHART                                                                                                                        |            |                                                                             |                              |                           |  |
|                                                                                                                            | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |                                          |           | SIZE<br>A3 | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |            |                                                                             |                              |                           |  |



|                                |      |      |             |      |              |            |
|--------------------------------|------|------|-------------|------|--------------|------------|
| 32                             | 37.4 | 33.4 | 15.4        | 18.3 | 52808-1571   | 15         |
|                                |      |      | 14.4        | 17.3 | 52808-1471   | 14         |
|                                |      |      | 13.4        | 16.3 | 52808-1371   | 13         |
|                                |      |      | 12.4        | 15.3 | 52808-1271   | 12         |
|                                |      |      | 11.4        | 14.3 | 52808-1171   | 11         |
| キャリアテープ幅<br>CARRIER TAPE WIDTH | D    | C    | (B)         | (A)  | MATERIAL NO. | 種数<br>CKT. |
| MODEL NO.                      |      |      | 52808-***71 |      |              |            |

tb\_frame\_A3\_J\_ME\_S  
Rev H 2014/11/25

F

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E

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D

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C

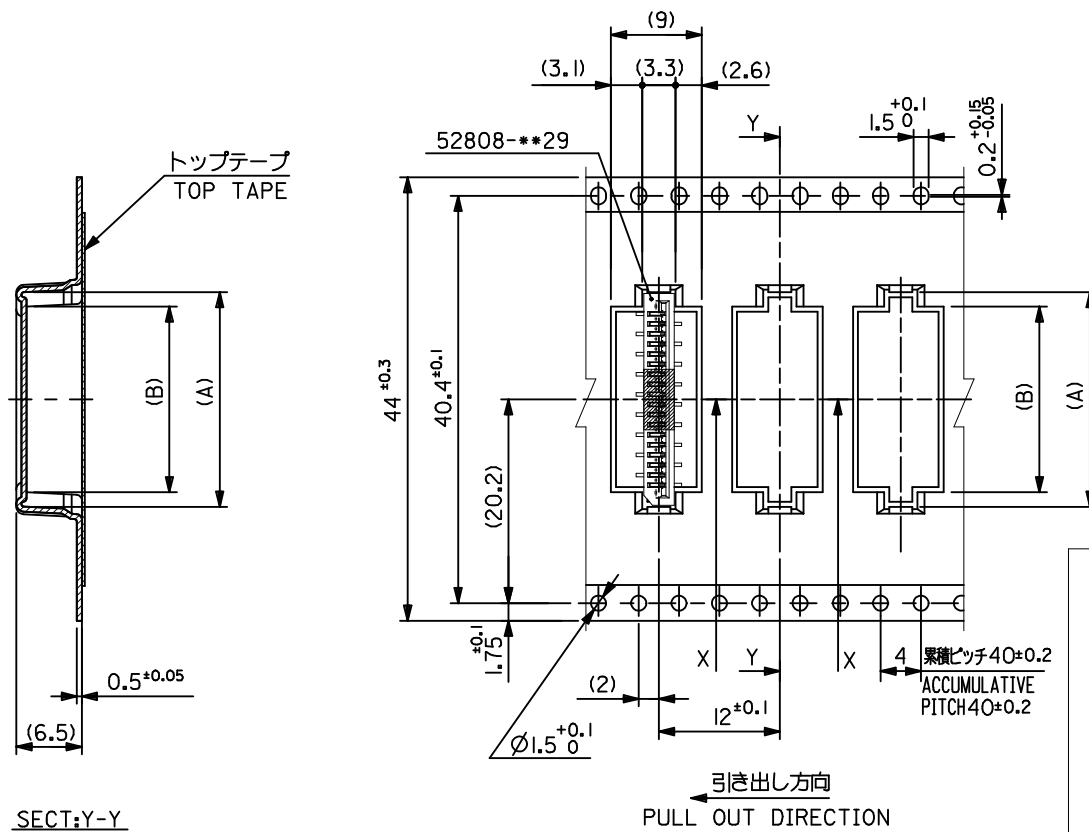
C

B

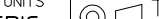
B

**A**

**A**



|                                |      |            |            |      |              |            |
|--------------------------------|------|------------|------------|------|--------------|------------|
| 44                             | 49.4 | 45.4       | 28.4       | 31.3 | 52808-287I   | 28         |
|                                |      |            | 27.4       | 30.3 | 52808-277I   | 27         |
|                                |      |            | 26.4       | 29.3 | 52808-267I   | 26         |
|                                |      |            | 25.4       | 28.3 | 52808-257I   | 25         |
|                                |      |            | 24.4       | 27.3 | 52808-247I   | 24         |
|                                |      |            | 23.4       | 26.3 | 52808-237I   | 23         |
|                                |      |            | 22.4       | 25.3 | 52808-227I   | 22         |
|                                |      |            | 21.4       | 24.3 | 52808-217I   | 21         |
|                                |      |            | 20.4       | 23.3 | 52808-207I   | 20         |
|                                |      |            | 19.4       | 22.3 | 52808-197I   | 19         |
|                                |      |            | 18.4       | 21.3 | 52808-187I   | 18         |
|                                |      |            | 17.4       | 20.3 | 52808-177I   | 17         |
| 16.4                           | 19.3 | 52808-167I | 16         |      |              |            |
| キャリアテープ幅<br>CARRIER TAPE WIDTH | D    | C          | (B)        | (A)  | MATERIAL NO. | 極数<br>CKT. |
| MODEL NO.                      |      |            | 52808-**71 |      |              |            |

|                                                                                                                           |                                                            |                                       |           |       |                            |                    |                                                                                                                               |                                                                                       |                                                                                                                 |           |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------|-----------|-------|----------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------|
| SEE SHEET 1 OF 6<br>EC NO: J2015-0830<br>DRWN:ASANUMA 2014/12/18<br>CHK:K TAKAHASHI 2015/02/06<br>APPR:YNOGAWA 2015/02/23 | DESCRIPTION                                                | GENERAL TOLERANCES (UNLESS SPECIFIED) |           |       | DIMENSION STYLE<br>MM ONLY |                    | SCALE<br>---                                                                                                                  | DESIGN UNITS<br>METRIC                                                                |  THIRD ANGLE<br>PROJECTION |           |
|                                                                                                                           |                                                            | 0.25 UNDER                            | UNDER     | ±0.03 | DRAWN BY<br>MNI NOMIYA     | DATE<br>2004/02/09 | TITLE<br>1.0 FFC CONN NON ZIF SMT<br>ST WITH TAPE EMBSTP PKG<br>-LEAD FREE-                                                   |  |                                                                                                                 |           |
|                                                                                                                           |                                                            | 0.25 OVER                             | 0.5 UNDER | ±0.05 |                            |                    |                                                                                                                               |                                                                                       |                                                                                                                 |           |
|                                                                                                                           |                                                            | 0.5 OVER                              | 1.0 UNDER | ±0.1  | CHECKED BY<br>KTOJO        | DATE<br>2004/02/09 |                                                                                                                               |                                                                                       |                                                                                                                 |           |
|                                                                                                                           |                                                            | 1.0 OVER                              | 10 UNDER  | ±---  | APPROVED BY                | DATE               |                                                                                                                               |                                                                                       |                                                                                                                 |           |
|                                                                                                                           |                                                            | 10 OVER                               | 30 UNDER  | ±---  |                            |                    |                                                                                                                               |                                                                                       |                                                                                                                 |           |
|                                                                                                                           |                                                            | 30 OVER                               |           | ±---  |                            |                    |                                                                                                                               |                                                                                       |                                                                                                                 |           |
| REV                                                                                                                       | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS | ANGULAR ±--- °                        |           |       | MATERIAL NO.               |                    | DOCUMENT NO.                                                                                                                  |                                                                                       |                                                                                                                 | SHEET NO. |
|                                                                                                                           |                                                            |                                       |           |       | SEE CHART                  |                    | SD-52808-026                                                                                                                  |                                                                                       |                                                                                                                 | 5 OF 6    |
|                                                                                                                           |                                                            |                                       |           |       | SIZE<br>A3                 |                    | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                                                                       |                                                                                                                 |           |

10 9 8 7 6 5 4 3 2 1

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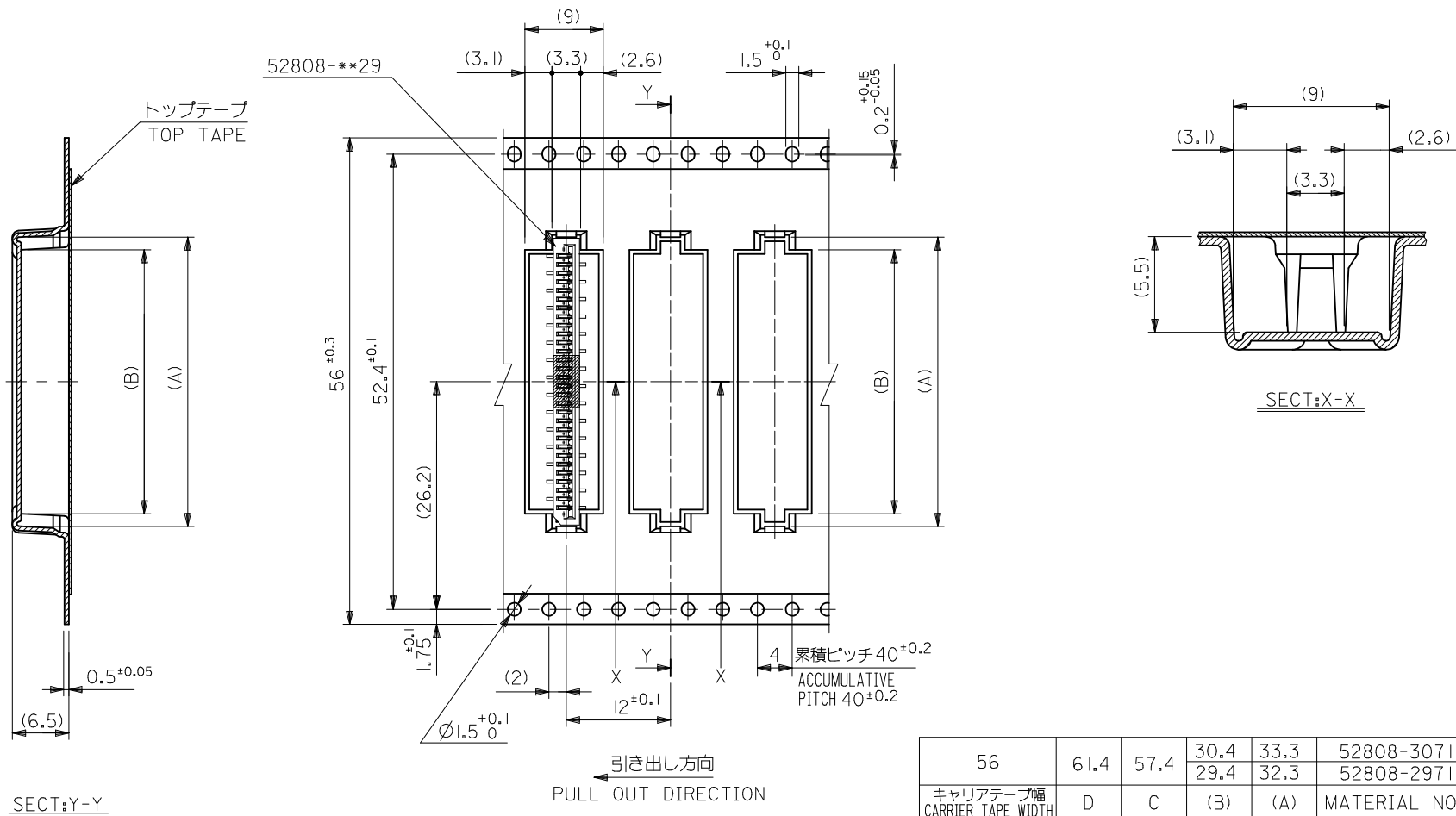
E

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C

B

A



|                                |      |      |             |      |              |            |
|--------------------------------|------|------|-------------|------|--------------|------------|
| 56                             | 61.4 | 57.4 | 30.4        | 33.3 | 52808-3071   | 30         |
| キャリアテープ幅<br>CARRIER TAPE WIDTH | D    | C    | 29.4        | 32.3 | 52808-2971   | 29         |
| MODEL NO.                      |      |      | (B)         | (A)  | MATERIAL NO. | 極数<br>CKT. |
|                                |      |      | 52808-***71 |      |              |            |

|                                                                                                                                |             |                                                            |           |       |                            |            |                                                                                                                                  |                        |                                                                                                                 |           |
|--------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------|-----------|-------|----------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------|-----------|
| SEE SHEET 1 OF 6<br>EC NO.: J2015-0830<br>DRAWN: NASUNUMA 2014/12/18<br>CHKD: KATAHASHI 2015/02/06<br>APPR: YNOGAWA 2015/02/23 | DESCRIPTION | GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                   |           |       | DIMENSION STYLE<br>MM ONLY |            | SCALE<br>---                                                                                                                     | DESIGN UNITS<br>METRIC |  THIRD ANGLE<br>PROJECTION |           |
|                                                                                                                                |             | 0.25 UNDER                                                 | UNDER     | ±0.03 | DRAWN BY                   | DATE       | TITLE<br>1.0 FFC CONN NON ZIF SMT<br>ST WITH TAPE EMBSTP PKG<br>-LEAD FREE-                                                      |                        |                                                                                                                 |           |
|                                                                                                                                |             | 0.25 OVER                                                  | 0.5 UNDER | ±0.05 | MNINOMIYA                  | 2004/02/09 |                                                                                                                                  |                        |                                                                                                                 |           |
|                                                                                                                                |             | 0.5 OVER                                                   | 1.0 UNDER | ±0.1  | CHECKED BY                 | DATE       |                                                                                                                                  |                        |                                                                                                                 |           |
|                                                                                                                                |             | 1.0 OVER                                                   | 10 UNDER  | ±---  | KTOJO                      | 2004/02/09 |                                                                                                                                  |                        |                                                                                                                 |           |
|                                                                                                                                |             | 10 OVER                                                    | 30 UNDER  | ±---  | APPROVED BY                | DATE       |                                                                                                                                  |                        |                                                                                                                 |           |
|                                                                                                                                |             | 30 OVER                                                    |           | ±---  | MATERIAL NO.               |            | DOCUMENT NO.                                                                                                                     |                        |                                                                                                                 | SHEET NO. |
|                                                                                                                                | ANGULAR     | ±--- °                                                     |           |       | SEE CHART                  |            | SD-52808-026                                                                                                                     |                        | 6 OF 6                                                                                                          |           |
|                                                                                                                                | REV         | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |           |       |                            | SIZE<br>A3 | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                        |                                                                                                                 |           |

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